

# SURREY COUNTY COUNCIL

## **FORWARD PLAN**

# **NOTICE OF DECISIONS**

To be taken under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

1 JANUARY 2014 TO 30 APRIL 2014

Notice is hereby given of:

- key decisions (as defined within Surrey County Council's Constitution) that will be taken by the Cabinet (or other decision maker)
- confidential or exempt executive decisions that will be taken in a meeting from which the public will be excluded (for whole or part)

A notice / agenda together with reports and supporting documents for each meeting will be published at least five working days (and in some instances sooner) before the date of the meeting. In order to enquire about documents availability and subject to any restriction on their disclosure, copies may be requested at Main Reception, Surrey County Council, County Hall, Penrhyn Road, Kingston upon Thames, Surrey, KT1 2DN

Documents may be accessed electronically at <a href="https://www.surreycc.gov.uk/committeepapers">www.surreycc.gov.uk/committeepapers</a>

Formal notice is hereby given under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that, where indicated (as 'Fully Exempt' or 'Part Exempt' on an item on this plan scheduled to be heard at that meeting), part of the meetings listed in this notice will be held in private because the agenda and reports for the meeting will contain confidential or exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. The likely reason for exemption is denoted on the plan by the number of the relevant paragraph from the Act. See overleaf for the relevant paragraphs.

If you disagree with why a report is to be considered in private, you can tell us why by emailing anne.gowing@surreycc.gov.uk, or writing to the Cabinet Committee Manager, Surrey County Council, County Hall, Penrhyn Road, Kingston upon Thames, Surrey, KT1 2DN. If representations are received at least eight working days before the date of the meeting, they will be published with the agenda together with a statement of the Council's response. Any representations received after this time will be verbally reported and considered at the meeting.

This notice supersedes all previous notices.

# Paragraphs of Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) (Reason for the report to be considered in private)

- 1. Information relating to any Individual
- 2. Information which is likely to reveal the identity of an individual
- 3. Information relating to the Financial and Business Affairs of any particular person (including the Authority holding that information)
- 4. Information relating to any consultations or negotiations or contemplated consultations or negotiations in connection with any labour relations that are arising between the Authority or a Minister of the Crown and employees of or office holders under the Authority
- 5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings
- 6. Information which reveals that the Authority proposes:-
  - (a) To give under any announcement a notice under or by virtue of which requirements are imposed on a person; or
  - (b) To make an Order or Direction under any enactment
- 7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

### The decision making body/bodies referred to throughout this document are as follows:

#### **CABINET 2013/2014**

| Name                               | Cabinet Member                             | Cabinet Associate                                 |
|------------------------------------|--|---|
| Mr David Hodge                     | Leader                                     |   |
| Mr Peter Martin                    | Deputy Leader Children and Families        |   |
| Mrs Mary Angell<br>Mrs Helyn Clack | Community Services                         | Mrs Kay Hammond - Fire & Police Services          |
| Mr Mel Few                         | Adult Social Care                          | Mr Steve Cosser - Adult Social Care               |
| Mr John Furey                      | Transport, Highways & Environment          | Mr Mike Goodman - Environmental Services          |
| Mr Michael Gosling                 | Public Health and Health & Wellbeing Board |   |
| Mrs Linda Kemeny                   | Schools and Learning                       | Mrs Clare Curran - Children, Schools and Families |
| Ms Denise Le Gal                   | Business Services                          |   |
| Mr Tony Samuels                    | Assets and Regeneration Programmes         |   |

# SURREY COUNTY COUNCIL

## FORWARD PLAN OF KEY DECISIONS 1 January 2014 TO 30 April 2014

| Date        | Title   | Key Issue/Decision  | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |  |  |  |
|-------------|---|---|---|---|--|--|--|---------------------------|--|--|--|
| CABI        | CABINET MEMBER MEETINGS - JANUARY 2014                    |   |   |   |  |  |  |                           |  |  |  |
| 14 Jan 2014 | Provision of a<br>new library<br>and school in<br>Deepcut | To approve either a new library or a new school facility in Deepcut, it being provided by a developer, as a result of S.106 agreement, and acknowledging that each facility would require new revenue budgets | Cabinet Member for Assets and Regeneration Programmes Decisions                   | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Rob Jamieson<br>Tel: 020 8541<br>7623<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   | Moved<br>from<br>03/12/13 |  |  |  |
| 14 Jan 2014 | Property<br>Transactions                                  | To approve recommendations for purchase and sale of assets and terms of leases (over £1m – Cabinet decision, under £1m Cabinet Member decision, in consultation with the Leader)  Part 2                      | Cabinet<br>Member<br>for Assets<br>and<br>Regeneration<br>Programmes<br>Decisions | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Steve Evans Tel: 020 8541 9327 Strategic Director Business Services (Julie Fisher)                       | Local Members                              | Report   |                           |  |  |  |

| Date        | Title                             | Key Issue/Decision  | Decision<br>Maker           | Cabinet<br>Member(s)<br>responsible          | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|-------------|-----------------------------------|---|-----------------------------|--|--|--|--|---------------------------|
| 16 Jan 2014 | Budget<br>Report                  | To approve the revenue budget virements and capital reprofiling   | Leader<br>Decisions         | Leader of the<br>Council (Mr<br>David Hodge) | Kevin Kilburn Tel: 020 8541 9207 Strategic Director Business Services (Julie Fisher)                               |  | Report   |                           |
| 16 Jan 2014 | Community<br>Improvements<br>Fund | To consider the recommendations for the Community Improvement Fund Panel and to approve the successful applications and to note the update on applications approved in September 2013 | Leader of<br>the<br>Council | Leader of the<br>Council (Mr<br>David Hodge) | Michelle Collins<br>Tel: 07968<br>833990<br>Strategic<br>Director<br>Customers and<br>Communities<br>(Yvonne Rees) |  | Report   | Moved<br>from<br>04/12/13 |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible  | Contact Officer   | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|---|--|---|--|--|-------------------------|
| 15 Jan 2014 | Healthwatch<br>Surrey:<br>extension of<br>Grant<br>Agreement                  | To seek approval to extend the grant agreement for one additional year from 1 April 2014  Part 2   | Cabinet Member for Public Health and Health & Wellbeing Board Decisions               | Cabinet Member for Public Health and Health & Wellbeing Board (Mr Michael Gosling) | Nicola Sinnett Tel: 020 8541 8746 Assistant Chief Executive (Susie Kemp)                        | Surrey Health<br>and Wellbeing<br>Board, Health<br>Overview and<br>Scrutiny<br>Committee | Report   | New                     |
| 15 Jan 2014 | Request to<br>enter into<br>section 38<br>agreements<br>to adopt new<br>roads | In line with Surrey County council's policy on adoption of new roads, the Cabinet Member is requested to give authority to enter into section 38 agreements to adopt specified new roads | Cabinet<br>Member<br>for<br>Transport,<br>Highways<br>and<br>Environment<br>Decisions | Cabinet Member for Transport, Highways and Environment (Mr John Furey)             | Kerry James Tel: 020 8541 9816  Strategic Director Environment and Infrastructure (Trevor Pugh) |  | Report   |                         |

| Date        | Title  | Key Issue/Decision  | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible                        | Contact Officer  | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|-------------|--|---|---|--|--|--|--|---------------------------|
| 15 Jan 2014 | Echelford<br>Primary<br>School -<br>Specialist<br>SEN centre | To consider giving final consent to the closure of a specialist centre for speech, language and communication needs, in this mainstream primary school  | Cabinet<br>Member<br>for<br>Schools<br>and<br>Learning<br>Decisions | Cabinet Member for Schools and Learning (Mrs Linda Kemeny) | Melanie Harris Tel: 020 8541 9556  Strategic Director Children, Schools and Families (Nick Wilson)                         | Parents of<br>pupils on roll at<br>the school and<br>the SEN centre,<br>Hounslow LA                          | Report   | Moved<br>from<br>13/11/13 |
| 15 Jan 2014 | Hythe<br>Primary<br>School,<br>Staines                       | Following a period of representations, to consider taking the final decision on the proposals to expand the Hythe Primary School from 1 form of entry (210 pupils) to a 2 forms of entry primary school (420 pupils). | Cabinet<br>Member<br>for<br>Schools<br>and<br>Learning<br>Decisions | Cabinet Member for Schools and Learning (Mrs Linda Kemeny) | Kieran Holliday<br>Tel: 020 8541<br>7383<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson) | All schools in<br>Runnymede,<br>local Borough<br>Councillors,<br>parents, pupils,<br>early years<br>settings | Report   |                           |

| Date        | Title   | Key Issue/Decision  | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer  | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|---|---|--|--|---|--|-------------------------|
| 15 Jan 2014 | Lyne and<br>LongCross<br>Infant School,<br>Chertsey | Following an initial period of consultation and in anticipation of the Governing Body's decision to publish notices on the above proposal (decision expected in November), t to take a final decision on the proposal to expand Lyne and Longcross Infant School from a 1-form entry infant to primary school by 2015 | Cabinet<br>Member<br>for<br>Schools<br>and<br>Learning<br>Decisions | Cabinet Member for Schools and Learning (Mrs Linda Kemeny)             | Kieran Holliday<br>Tel: 020 8541<br>7383<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson) | All schools in<br>Runnymede,<br>local Borough<br>Councillors,<br>parents, pupils<br>and early years<br>settings | Report   |                         |
| 15 Jan 2014 | William<br>Cobbett<br>Junior School<br>expansion    | To decide on publication of Statutory Notices regarding the proposed expansion of William Cobbett Junior School in September 2015   | Cabinet<br>Member<br>for<br>Schools<br>and<br>Learning<br>Decisions | Cabinet<br>Member for<br>Schools and<br>Learning (Mrs<br>Linda Kemeny) | Kathy Beresford<br>Tel: 020 8541<br>9689<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson) | Parents/ carers, staff, unions, schools, borough councillors, MP dioceses                                       | Report   | New                     |

| Date       | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible          | Contact Officer   | Consultation<br>Arrangements/<br>Programme       | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|---|--|-------------------|--|---|--|--|-------------------------|
| САВІ       | NET - 4 FEBRU   | ARY 2014   |                   |  |   |  |  |                         |
| 4 Feb 2014 | Corporate<br>Strategy 2014<br>- 2019                      | To endorse the Corporate<br>Strategy 2014 – 19 and to<br>recommend that it be<br>presented to the County<br>Council meeting on 11<br>February for approval | Cabinet           | Leader of the<br>Council (Mr<br>David Hodge) | Daniel Shurlock<br>Tel: 020 8541<br>7681<br>Chief Executive<br>(David McNulty)                            | Council<br>Overview and<br>Scrutiny<br>Committee | Report   | New                     |
| 4 Feb 2014 | Revenue and<br>Capital<br>Budget<br>2014/15 to<br>2018/19 | To make recommendations to the County Council on the revenue and capital budgets for 2014/15 to 2018/19 and the level of council precept for 2014/15       | Cabinet           | Leader of the<br>Council (Mr<br>David Hodge) | Kevin Kilburn<br>Tel: 020 8541<br>9207<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) | All select committees                            | Report   |                         |

| Date       | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer   | Consultation<br>Arrangements/<br>Programme          | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|------------|--|--|-------------------|--|---|---|--|---------------------------|
| 4 Feb 2014 | Surrey<br>Highways<br>Road<br>Investment<br>Strategy | To accelerate the £100m road investment programme (Operation Horizon) and deliver in 3 rather than 5 years. To agree the process to design the road investment programme to be delivered from 2016 – 2021. | Cabinet           | Cabinet Member for Transport, Highways and Environment (Mr John Furey) | Mark Borland Tel: 020 8541 7028  Strategic Director Environment and Infrastructure (Trevor Pugh)                          | Environment<br>and Transport<br>Select<br>Committee | Report   | Moved<br>from<br>17/12/13 |
| 4 Feb 2014 | School<br>Organisation<br>Plan 2013-<br>2023         | To recommend to County<br>Council, the School<br>Organisation Plan for<br>publication  | Cabinet           | Cabinet<br>Member for<br>Schools and<br>Learning (Mrs<br>Linda Kemeny) | Nicholas Smith<br>Tel: 020 8541<br>8902<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson) | Schools,<br>Districts and<br>Boroughs               | Report   | Moved<br>from<br>17/12/13 |

| Date       | Title                                     | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible          | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|---|---|-------------------|--|---|--|--|-------------------------|
| 4 Feb 2014 | Monthly<br>Budget<br>Monitoring<br>Report | To consider the month end budget report and make any recommendations as appropriate | Cabinet           | Leader of the<br>Council (Mr<br>David Hodge) | Kevin Kilburn Tel: 020 8541 9207  Strategic Director Business Services (Julie Fisher) |  | Report   |                         |

| Date       | Title                               | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible          | Contact Officer  | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|-------------------------------------|--|-------------------|--|--|--|--|-------------------------|
| 4 Feb 2014 | Public<br>Service<br>Transformation | To agree next steps for each of the strands within the council's and partners' public service transformation programme | Cabinet           | Leader of the<br>Council (Mr<br>David Hodge) | Mary Burguieres Tel: 020 8541 9613 Chief Executive (David McNulty) | Surrey Borough / District Leaders and Chief Executives, Police and Crime Commissioner, Chief Constable, Surrey Police, Surrey and Sussex Probation Trust, South East Coast Ambulance Service, Surrey Clinical Commissioning Groups | Report   |                         |

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|------------|--|---|-------------------|---|--|---|--|---------------------------|
| 4 Feb 2014 | Changes to<br>Fire<br>Deployment<br>in the<br>Borough of<br>Spelthorne | To approve the recommended changes to the fire engine deployment in the Borough of Spelthorne | Cabinet           | Cabinet<br>Member for<br>Community<br>Services (Mrs<br>Helyn Clack) | Malcolm Styles Tel: 01737 242444  Chief Fire Officer (Russell Pearson) | Spelthorne, Runnymede and Elmbridge Local Committees, Communities Select Committees, Surrey MPs, Feltham and Richmond, London Boroughs of Hounslow and Richmond, residents and businesses of Spelthorne and neighbouring areas, VCFS organisations, partners (police, NHS and FRAs) | Report   | Moved<br>from<br>17/12/13 |

| Date       | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme                              | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|---|---|-------------------|---|--|---|--|-------------------------|
| 4 Feb 2014 | Schools Basic Need Programme: Provision of a Sports Hall at St John the Baptist RC School, Woking | To approve the costs and early delivery of a new Sports Hall for the school, ahead of a proposed 2 form entry permanent expansion in 2018  Part 2   | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Keith Brown Tel: 020 8541 8651 Strategic Director Business Services (Julie Fisher)                     | Headteacher<br>and School's<br>Governors,<br>North West<br>Headteachers | Report   |                         |
| 4 Feb 2014 | Lyne and<br>Longcross<br>CofE Infant<br>School -<br>Basic Need<br>Expansion<br>Project            | To approve the business case for the expansion of Lyne and Longcross Infant School from 1 form of entry infant to a 1 form of entry primary school, to meet the demand for additional junior places in the Chertsey area.  Part 2 | Cabinet           | Cabinet Member for Schools and Learning (Mrs Linda Kemeny)              | Bill Christie Tel:<br>020 8541 9509<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |   | Report   | New                     |

| Date       | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer  | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|--|--|-------------------|--|--|---|--|-------------------------|
| 4 Feb 2014 | Provision of Emotional Wellbeing and Mental Health Services for Children and Adolescents in Surrey | To seek-approval to award one year contracts (April 2014- March 2015) to Surrey's four existing providers (Surrey & Borders Partnership NHS Foundation Trust, Virgin Care Limited, CSU Surrey formally Central Surrey Health and First Community Health) for the continued safe provision of Children and Adolescent Mental Health Services, in order to recommission new services jointly with Surrey CCGs. | Cabinet           | Cabinet Member for Children and Families (Mrs Mary Angell)             | Cindy Nadesan<br>Tel: 020 8213<br>2741<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson) | Partnership Consultation: Interim Associate Director Children, Maternity and Joint Commissioning at NHS Guildford and Waverley CCG                        | Report   | New                     |
| 4 Feb 2014 | Joint<br>Strategic<br>Review of<br>Short Breaks<br>for Children<br>with<br>Disabilities            | To approve the options to be taken to public consultation for the joint review of short breaks for children with disabilities  Part 2  | Cabinet           | Cabinet<br>Member for<br>Children and<br>Families (Mrs<br>Mary Angell) | Holly Beaman<br>Tel: 020 8541<br>7180<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson)  | CCG Leads,<br>Children's sub-<br>group of the<br>Health and<br>Wellbeing<br>Board, parents /<br>carers, Surrey<br>and Borders<br>Partnership<br>NHS Trust | Report   | New                     |

| Date       | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                        | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|---|--|-------------------|--|--|--|--|-------------------------|
| 4 Feb 2014 | Approval to<br>award<br>Contracts for<br>the Delivery<br>of Paediatrics<br>Services to<br>Surrey<br>Schools | To agree to award improved contracts to the two existing providers for therapies services to Surrey Special Schools, while joint-commissioning with Surrey CCGs to align with the NHS Health Contract Tender award in 2017  Part 2 | Cabinet           | Cabinet Member for Schools and Learning (Mrs Linda Kemeny) | Laura Langstaff  Strategic Director Children, Schools and Families (Nick Wilson) | Parents and carers, Surrey CCGs            | Report   | New                     |

| Date       | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|------------|---|---|-------------------|---|--|--|--|---------------------------|
| 4 Feb 2014 | Holmesdale<br>Infant School<br>expansion-<br>award of<br>contract | To approve award of the contract for the Holmesdale Infant School expansion project to the successful contractor resulting from a stand-alone competitive tender.  To approve that the authority to award future construction contracts, above £500,000 in value, where a competitive tender procedure has been followed through the BuildSurrey portal, be delegated to the Chief Property Officer in consultation with the Head of Procurement, Cabinet Member for Assets and Regeneration Programmes and Section 151 Officer | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | John Hesp Tel:<br>020 8541 9785<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   | Moved<br>from<br>17/12/13 |

| Date       | Title                                       | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer   | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|---|--|-------------------|--|---|--|--|-------------------------|
| 4 Feb 2014 | Hillcrest Care                              | To award a new block contract with Hillcrest Care for 20 Independent Fostering Placements, for three years starting from 1 April 2014  Part 2 annex  | Cabinet           | Cabinet<br>Member for<br>Children and<br>Families (Mrs<br>Mary Angell) | Nick Woodward<br>Tel: 01483<br>518861<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson) |  | Report   | New                     |
| 4 Feb 2014 | Anchor Trust<br>Block<br>Contract<br>Review | To approve the investment of an amount of capital by Surrey County Council into 17 residential care homes managed by Anchor Trust (under PFI Agreement) to secure an ongoing revenue saving and better value for money from the current contract  Part 2 | Cabinet           | Cabinet<br>Member for<br>Adult Social<br>Care (Mr Mel<br>Few)          | Jenna Crombie<br>Tel: 020 8541<br>7938<br>Strategic<br>Director Adult<br>Social Care<br>(Sarah Mitchell)                | Central Governmnet (via local partnerships), London Borough of Southwark, Anchor Trust | Report   | New                     |

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|------------|--|--|-------------------|---|---|--|--|---------------------------|
| 4 Feb 2014 | Housing<br>Related<br>Support<br>Services for<br>Service Users<br>(Supporting<br>People) | To seek approval for the supporting people contracting strategy, bringing it into alignment with the commissioning strategy of Adult Social Care, where supporting people monies now lie  Part 2 | Cabinet           | Cabinet<br>Member for<br>Adult Social<br>Care (Mr Mel<br>Few) | Nicola Sinnett Tel: 020 8541 8746 Strategic Director Adult Social Care (Sarah Mitchell) | Service User representatives               | Report   | New                       |
| 4 Feb 2014 | Asbestos<br>Consultancy<br>Services -<br>contract<br>award                               | Approval to proceed with the appointment of an Asbestos Consultant, due to the expiration of the current contract  Part 2  | Cabinet           | Cabinet Member for Business Services (Ms Denise Le Gal)       | Zoran Kahvo Tel: 020 8541 9785 Strategic Director Business Services (Julie Fisher)      |  | Report   | Moved<br>from<br>17/12/13 |

| Date       | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|------------|---|--|-------------------|--|--|--|--|---------------------------|
| 4 Feb 2014 | Traffic<br>Control<br>Systems   | To award two contracts for Traffic Control Systems:  (i) Inspections: 5 year contract (ii) Maintenance: 3+2 year contract Part 2   | Cabinet           | Cabinet Member for Transport, Highways and Environment (Mr John Furey) | Peter Simmonds Tel: 020 8541 9936  Strategic Director Environment and Infrastructure (Trevor Pugh) |  | Report   | Moved<br>from<br>17/12/13 |
| 4 Feb 2014 | Provision of<br>Child &<br>Adolescent<br>Mental Health<br>Services<br>(CAMHS) | To seek approval to award a one year contract for the provision of Children & Adolescent Mental Health Services from Surrey and Borders Partnership Foundation Trust  Part 2 | Cabinet           | Cabinet Member for Children and Families (Mrs Mary Angell)             | Karina Ajayi Tel: 01372 833941  Strategic Director Children, Schools and Families (Nick Wilson)    |  | Report   | Moved<br>from<br>17/12/13 |

| Date       | Title                    | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|--------------------------|--|-------------------|---|---|--|--|-------------------------|
| 4 Feb 2014 | Property<br>Transactions | To approve recommendations for purchase and sale of assets and terms of leases (over £1m – Cabinet decision, under £1m – Cabinet Member decision, in consultation with the Leader)  Part 2 | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Steve Evans Tel: 020 8541 9327  Strategic Director Business Services (Julie Fisher) | Local Members                              | Report   |                         |

| Date        | Title                                   | Key Issue/Decision   | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |  |  |  |
|-------------|---|--|---|---|--|--|--|-------------------------|--|--|--|
| CABI        | CABINET MEMBER MEETINGS - FEBRUARY 2014 |  |   |   |  |  |  |                         |  |  |  |
| 11 Feb 2014 | Property<br>Transactions                | To approve recommendations for purchase and sale of assets and terms of leases (over £1m – Cabinet decision, under £1m – Cabinet Member decision, in consultation with the Leader)  Part 2 | Cabinet Member for Assets and Regeneration Programmes Decisions | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Steve Evans Tel: 020 8541 9327 Strategic Director Business Services (Julie Fisher)   | Local Members                              | Report   |                         |  |  |  |
| 12 Feb 2014 | Budget report                           | To approve the revenue budget virements and capital reprofiling  | Leader<br>Decisions   | Leader of the<br>Council (Mr<br>David Hodge)                            | Kevin Kilburn Tel: 020 8541 9207 Strategic Director Business Services (Julie Fisher) |  | Report   |                         |  |  |  |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker  | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|-------------|---|--|--|--|---|--|--|---------------------------|
| 12 Feb 2014 | Request to<br>enter into<br>section 38<br>agreements<br>to adopt new<br>roads | In line with Surrey County Council's policy on the adoption of new roads, the Cabinet Member is requested to give authority to enter into section 38 agreements to adopt specified new roads | Cabinet Member for Transport, Highways and Environment Decisions | Cabinet Member for Transport, Highways and Environment (Mr John Furey) | Kerry James Tel: 020 8541 9816  Strategic Director Environment and Infrastructure (Trevor Pugh) |  | Report   |                           |
| 12 Feb 2014 | Real time<br>Passenger<br>Information<br>(RTPI)                               | To award a contract for an initial 3 year term (with a provision to extend up to a total of 7 years) for the maintenance, operation and supply of the RTPI system from April 2014  Part 2    | Cabinet Member for Transport, Highways and Environment Decisions | Cabinet Member for Transport, Highways and Environment (Mr John Furey) | Prue Timms Tel: 020 8541 8774  Strategic Director Environment and Infrastructure (Trevor Pugh)  |  | Report   | Moved<br>from<br>15/01/14 |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible                        | Contact Officer   | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|---|--|---|---|--|-------------------------|
| 12 Feb 2014 | West Byfleet<br>Infant and<br>Junior<br>Schools:<br>expansion | Following a period of representations, the Cabinet Member is asked to take a final decision on the proposals to expand West Byfleet Infant and Junior Schools to 3-form entry schools. | Cabinet<br>Member<br>for<br>Schools<br>and<br>Learning<br>Decisions | Cabinet Member for Schools and Learning (Mrs Linda Kemeny) | Kieran Holliday Tel: 020 8541 7383  Strategic Director Children, Schools and Families (Nick Wilson) | All schools in<br>Woking, local<br>Borough<br>Councillors,<br>parents, pupils,<br>early years<br>settings | Report   |                         |

| Date        | Title  | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|--|---|-------------------|--|---|--|--|-------------------------|
| CABI        | NET - 25 FEBRU                                       | JARY 2014   |                   |  |   |  |  |                         |
| 25 Feb 2014 | Monthly<br>Budget<br>Monitoring<br>Report            | To consider the month end budget report and make any recommendations as appropriate                   | Cabinet           | Leader of the<br>Council (Mr<br>David Hodge)                           | Kevin Kilburn Tel: 020 8541 9207 Strategic Director Business Services (Julie Fisher)                                      |  | Report   |                         |
| 25 Feb 2014 | Revised Minerals and Waste Development Scheme (MWDS) | To agree revisions to the current MWDS and recommend to full Council that the revised MWDS be adopted | Cabinet           | Cabinet Member for Transport, Highways and Environment (Mr John Furey) | Paul Sanderson<br>Tel: 020 8541<br>9949<br>Strategic<br>Director<br>Environment<br>and<br>Infrastructure<br>(Trevor Pugh) |  | Report   | New                     |

| Date        | Title  | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer   | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|--|---|-------------------|--|---|---|--|-------------------------|
| 25 Feb 2014 | Admission Arrangements for Community and Voluntary Controlled Schools and Coordinated Schemes for September 2015 | To consider responses to the consultation on proposed changes to Surrey's admission arrangements for community and voluntary controlled schools for September 2015 and to determine any changes to Surrey's admissions policy and coordinated schemes and to make recommendations to full Council | Cabinet           | Cabinet Member for Schools and Learning (Mrs Linda Kemeny)             | Claire Potier Tel: 01483 517689  Strategic Director Children, Schools and Families (Nick Wilson)                    | Borough Councillors, Parish Councillors, Early Years, Neighbouring Authorities, Diocesan Boards, Parents, Admission Forum | Report   |                         |
| 25 Feb 2014 | Joint Venture<br>Partnership<br>for School<br>Support<br>Services  | To consider the various possibilities available for School Support Services in Surrey  Part 2 annex   | Cabinet           | Cabinet<br>Member for<br>Schools and<br>Learning (Mrs<br>Linda Kemeny) | Barry Purdy Tel:<br>020 8541 9946<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson) |   | Report   | New                     |

| Date        | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|-------------|---|---|-------------------|---|--|--|--|---------------------------|
| 25 Feb 2014 | Expansion of<br>Schools -<br>New Primary<br>School,<br>Merstham | To approve the business case for a New Primary School, Merstham, to provide additional pupil places under the schools basic need programme:  Part 2 annexes | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Keith Brown Tel: 020 8541 8651 Strategic Director Business Services (Julie Fisher) |  | Report   | Moved<br>from<br>17/12/13 |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                     | Contact Officer   | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|---|--|--|-------------------------|
| 25 Feb 2014 | New Fire Station Location in Reigate and Banstead | To approve the recommended change to the location of a planned new fire station from Burgh Heath area to Banstead, or any other location with 'very good impact on performance' in a three mile radius of the optimal location in Burgh Heath. | Cabinet           | Cabinet Member for Community Services (Mrs Helyn Clack) | Malcolm Styles Tel: 01737 242444 Chief Fire Officer (Russell Pearson) | Reigate & Banstead and Epsom and Ewell Local Committees, Communities Select Committee, Reigate & Banstead and Epsom & Ewell Borough Councillors, Horley Council, Salfords and Sidlow Council, residents and businesses of Reigate & Banstead and Epsom and Ewell, Voluntary, Community and Faith Sector organisations, partners, Fire Brigades Union | Report   | New                     |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|---|--|--|-------------------------|
| 25 Feb 2014 | Provision of Mental Health Advocacy Services, Independent Mental Health Advocacy Services and Advocacy for Substance Misuse | To seek approval to award a contract for the above services. The contract will be for a 3 year period with potential to extend for a further one year  Part 2 annexe                       | Cabinet           | Cabinet Member for Adult Social Care (Mr Mel Few)                       | Nicola Sinnett Tel: 020 8541 8746 Strategic Director Adult Social Care (Sarah Mitchell) | Service User<br>Representatives            | Report   | New                     |
| 25 Feb 2014 | Property<br>Transactions  | To approve recommendations for purchase and sale of assets and terms of leases (over £1m – Cabinet decision, under £1m – Cabinet Member decision, in consultation with the Leader)  Part 2 | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Steve Evans Tel: 020 8541 9327 Strategic Director Business Services (Julie Fisher)      | Local Members                              | Report   |                         |

| Date        | Title                    | Key Issue/Decision   | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|--------------------------|--|---|---|---|--|--|-------------------------|
| CABI        | NET MEMBER I             | MEETINGS - MARCH 2014  |   |   |   |  |  |                         |
| 11 Mar 2014 | Property<br>Transactions | To approve recommendations for purchase and sale of assets and terms of leases (over £1m – Cabinet decision, under £1m – Cabinet Member decision, in consultation with the Leader)  Part 2 | Cabinet Member for Assets and Regenerat ion Programm es Decisions | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Steve Evans Tel: 020 8541 9327 Strategic Director Business Services (Julie Fisher)                        | Local Members                              | Report   |                         |
| 12 Mar 2014 | Budget<br>Report         | To approve the revenue budget virements and capital reprofiling  | Leader<br>Decisions   | Leader of the<br>Council (Mr<br>David Hodge)                            | Kevin Kilburn<br>Tel: 020 8541<br>9207<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   |                         |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer  | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|---|--|--|--|--|-------------------------|
| 12 Mar 2014 | Request to<br>enter into<br>section 38<br>agreements<br>to adopt new<br>roads | In line with Surrey County Council's policy on adoption of new roads, the Cabinet Member is requested to give authority to enter into section 38 agreements to adopt specified new roads   | Cabinet Member for Transport, Highways and Environment Decisions    | Cabinet Member for Transport, Highways and Environment (Mr John Furey) | Kerry James Tel: 020 8541 9816  Strategic Director Environment and Infrastructure (Trevor Pugh)                            |  | Report   |                         |
| 12 Mar 2014 | Sayes Court<br>Primary<br>School :<br>Expansion                               | Following a period of consultation, the Cabinet Member is asked to consider the publication of statutory notices indicating the Local Authority's intention to expand Sayes Court Primary School to a 2-form entry primary school. | Cabinet<br>Member<br>for<br>Schools<br>and<br>Learning<br>Decisions | Cabinet Member for Schools and Learning (Mrs Linda Kemeny)             | Kieran Holliday<br>Tel: 020 8541<br>7383<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families (Nick<br>Wilson) | All schools in<br>Runnymede,<br>local Borough<br>Councillors,<br>parents, pupils,<br>early years<br>settings | Report   | New                     |

| Date        | Title  | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer  | Consultation<br>Arrangements/<br>Programme                          | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|--|---|-------------------|--|--|---|--|-------------------------|
| CABI        | NET - 25 MARC  | H 2014  |                   |  |  |   |  |                         |
| 25 Mar 2014 | Monthly<br>Budget<br>Monitoring<br>Report                      | To consider the month end budget report and make any recommendations as appropriate | Cabinet           | Leader of the<br>Council (Mr<br>David Hodge)                           | Kevin Kilburn Tel: 020 8541 9207 Strategic Director Business Services (Julie Fisher)           |   | Report   |                         |
| 25 Mar 2014 | Special<br>Educational<br>Needs Home<br>to School<br>Transport | To award contracts to successful bidders.  Part 2                                   | Cabinet           | Cabinet Member for Transport, Highways and Environment (Mr John Furey) | Shona Snow Tel: 020 8213 2743  Strategic Director Environment and Infrastructure (Trevor Pugh) | Transport<br>operators<br>(incumbent and<br>others), SEN<br>schools | Report   |                         |

| Date        | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme                 | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|-------------|--|--|-------------------|---|--|--|--|---------------------------|
| 25 Mar 2014 | Surrey Fire<br>and Rescue<br>Service:<br>Aerial Ladder<br>Vehicles | To award a contract for the purchase of two aerial ladder vehicles, one aerial ladder platform and one turntable ladder.  Part 2   | Cabinet           | Cabinet Member for Community Services (Mrs Helyn Clack)                 | Peter<br>Simmonds Tel:<br>020 8541 9936<br>Chief Fire<br>Officer (Russell<br>Pearson)                  | Trade Union<br>Representation,<br>Operational End<br>Users | Report   | Moved<br>from<br>17/12/13 |
| 25 Mar 2014 | Ashford Park<br>Primary<br>School                                  | To approve the business case for the expansion of Ashford Park Primary School, from a 2 form entry to a 3 form entry primary school, to meet the demand for 210 additional primary places in the Ashford area.  Part 2 | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Bill Christie Tel:<br>020 8541 9509<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   | New                       |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|--|--|--|-------------------------|
| 25 Mar 2014 | Hillcroft<br>Primary<br>School,<br>Caterham                 | To approve the business case for the expansion of Hillcroft Primary School, from a 1.5 form of entry primary school to a 2 form entry primary school, to meet the demand for 105 additional primary places in the Caterham area  Part 2 annex  | Cabinet           | Cabinet Member for Business Services (Ms Denise Le Gal) | Bill Christie Tel:<br>020 8541 9509<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   | New                     |
| 25 Mar 2014 | St Peter's<br>Catholic<br>Primary<br>School,<br>Leatherhead | To approve the business case for the expansion of St Peter's Catholic Primary School to expand from a 1 form of entry to a 2 form of entry primary school, to meet the demand for 210 additional places in the Leather head area  Part 2 annex | Cabinet           | Cabinet Member for Business Services (Ms Denise Le Gal) | Bill Christie Tel:<br>020 8541 9509<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   | New                     |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|--|--|--|-------------------------|
| 25 Mar 2014 | The Greville<br>Primary<br>School,<br>Ashtead | To approve the business case for the expansion of The Greville Primary School. The school currently operates with a split published admission number admitting 30 pupils at age 4 years (90 infants) and 60 pupils at age 7 years (480 juniors) giving a total number of 450 places. The expansion will retain the split published admission number arrangement and will increase to 60 pupils at age 4 years (180 infants) and 90 pupils at age 7 years (480 juniors) giving a total of 660 places to meet the demand for 210 additional primary places in the Ashtead area | Cabinet           | Cabinet Member for Business Services (Ms Denise Le Gal) | Bill Christie Tel:<br>020 8541 9509<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   | New                     |

| Date        | Title                                      | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|--|--|-------------------|---|--|--|--|-------------------------|
| 25 Mar 2014 | The Hythe<br>Primary<br>School,<br>Staines | To approve the business case for the expansion of the Hythe Primary School, from a 1 form of entry to a 2 form of entry primary school, to meet the demand for 210 additional primary places in the Staines area  Part 2 annex | Cabinet           | Cabinet Member for Business Services (Ms Denise Le Gal) | Bill Christie Tel:<br>020 8541 9509<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   | New                     |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|---|--|--|--|-------------------------|
| 25 Mar 2014 | West Byfleet<br>Infant and<br>Junior<br>Schools | To approve the business case for the expansion of West Byfleet Infant and Junior Schools. The infant school will expand from a 2 form of entry infant (180 places) to a 3 form of entry infant (270 places). The junior school will expand from a 2 form of entry junior (240 places) to a 3 form of entry junior (360 places). A total of an additional 210 places to meet the demand for additional primary places in the West Byfleet area.  Part 2 annex | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Bill Christie Tel:<br>020 8541 9509<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) |  | Report   | New                     |

| Date        | Title                 | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|-----------------------|--|-------------------|---|---|--|--|-------------------------|
| 25 Mar 2014 | Property Transactions | To approve recommendations for purchase and sale of assets and terms of leases (over £1m – Cabinet decision, under £1m – Cabinet Member decision, in consultation with the Leader)  Part 2 | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Steve Evans Tel: 020 8541 9327  Strategic Director Business Services (Julie Fisher) |  | Report   |                         |

| Date       | Title                    | Key Issue/Decision   | Decision<br>Maker   | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------|--------------------------|--|---|---|--|--|--|-------------------------|
| CABI       | NET MEMBER I             | MEETINGS - APRIL 2014  |   |   |  |  |  |                         |
| 8 Apr 2014 | Property<br>Transactions | To approve recommendations for purchase and sale of assets and terms of leases (over £1m – Cabinet decision, under £1m – Cabinet Member decision, in consultation with the Leader)  Part 2 | Cabinet Member for Assets and Regeneration Programmes Decisions | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Steve Evans Tel: 020 8541 9327  Strategic Director Business Services (Julie Fisher)  |  | Report   | New                     |
| 9 Apr 2014 | Budget report            | To approve the revenue budget virements and capital reprofiling  | Leader<br>Decisions   | Leader of the<br>Council (Mr<br>David Hodge)                            | Kevin Kilburn Tel: 020 8541 9207 Strategic Director Business Services (Julie Fisher) |  | Report   | New                     |

| Date       | Title   | Key Issue/Decision   | Decision<br>Maker  | Cabinet<br>Member(s)<br>responsible                                    | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|------------|---|--|--|--|---|--|--|---------------------------|
| 9 Apr 2014 | Request to<br>enter into<br>section 38<br>agreements<br>to adopt new<br>roads | In line with Surrey County Council's policy on adoption of new roads, the Cabinet Member is requested to give authority to enter into section 38 agreements to adopt specified new roads | Cabinet Member for Transport, Highways and Environment Decisions | Cabinet Member for Transport, Highways and Environment (Mr John Furey) | Kerry James Tel: 020 8541 9816  Strategic Director Environment and Infrastructure (Trevor Pugh) |  | Report   | New                       |
| 9 Apr 2014 | Surrey Fire &<br>Rescue -<br>Water<br>Response<br>Vehicles                    | To award a contract for the purchase of three on road water tankers with a minimum capacity of 15,000 litres per vehicle  Part 2   | Cabinet<br>Member<br>for<br>Community<br>Services<br>Decisions   | Cabinet Member for Community Services (Mrs Helyn Clack)                | Peter<br>Simmonds Tel:<br>020 8541 9936<br>Chief Fire<br>Officer (Russell<br>Pearson)           |  | Report   | Moved<br>from<br>04/12/13 |

| Date        | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                        | Contact Officer  | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-------------|---|--|-------------------|--|--|--|--|-------------------------|
| CABI        | NET - 22 APRIL  | 2014   |                   |  |  |  |  |                         |
| 22 Apr 2014 | Monthly<br>Budget<br>Monitoring<br>Report                         | To consider the month end budget report and make any recommendations as appropriate                    | Cabinet           | Leader of the<br>Council (Mr<br>David Hodge)               | Kevin Kilburn Tel: 020 8541 9207 Strategic Director Business Services (Julie Fisher)             |  | Report   | New                     |
| 22 Apr 2014 | Home to<br>School<br>Transport<br>Policy for<br>September<br>2015 | To consider whether to make any changes to Surrey's Home to School Transport Policy for September 2015 | Cabinet           | Cabinet Member for Schools and Learning (Mrs Linda Kemeny) | Claire Potier Tel: 01483 517689  Strategic Director Children, Schools and Families (Nick Wilson) | Children & Education Select Committee, Borough Councillors, MPs, Parish Councillors, Diocesan Boards, Parents, Admissions Forum, all Surrey Schools and Early Year Providers | Report   | New                     |

| Date        | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                     | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|-------------|--|--|-------------------|---|---|--|--|---------------------------|
| 22 Apr 2014 | Surrey Fire &<br>Rescue: Off<br>Road<br>Vehicles | To award a contract for the purchase of 51 cars for flexible duty supervisory officers incident response and also to purchase 27 4X4 multi-role vehicles  Part 2                           | Cabinet           | Cabinet<br>Member for<br>Community<br>Services (Mrs<br>Helyn Clack)     | Peter<br>Simmonds Tel:<br>020 8541 9936<br>Chief Fire<br>Officer (Russell<br>Pearson) |  | Report   | Moved<br>from<br>17/12/13 |
| 22 Apr 2014 | Property<br>Transactions                         | To approve recommendations for purchase and sale of assets and terms of leases (over £1m – Cabinet decision, under £1m – Cabinet Member decision, in consultation with the Leader)  Part 2 | Cabinet           | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels) | Steve Evans Tel: 020 8541 9327 Strategic Director Business Services (Julie Fisher)    |  | Report   | New                       |

| Date                               | Title   | Key Issue/Decision   | Decision<br>Maker                             | Cabinet<br>Member(s)<br>responsible  | Contact Officer  | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|------------------------------------|---|--|---|--|--|--|--|-------------------------|
| OFFI                               | CER KEY DECIS   | SIONS  |   |  |  |  |  |                         |
| Between 1 Aug 2013 and 28 Feb 2014 | Provision of<br>Schools<br>Basic Needs<br>Places -<br>Award of<br>Contracts | Part 2  Provisional decision dates:  De Stafford Secondary –  28/11/2013  Grovelands Primary –  28/11/2013  Earlswood Junior - 28/11/2013  Horley New Primary main works  - 28/11//2013  Cranmere Primary - 20/12/2013  Langshott Infant - 06/12/2013  Battlebridge Redhill Primary -  12/11/2013  Stamford Green Primary -  31/01/2014  Portesbury Special - 31/01/2014  Hurst Park Primary -  11/02/2014  Part 2 | Strategic<br>Director<br>Business<br>Services | Cabinet Member for Assets and Regeneration Programmes (Mr Tony Samuels), Cabinet Member for Business Services (Ms Denise Le Gal), Cabinet Member for Schools and Learning (Mrs Linda Kemeny) | John Hesp Tel:<br>020 8541 9785<br>Strategic<br>Director<br>Business<br>Services (Julie<br>Fisher) | The Leader, Cabinet Members for Business Services, Assets & Regeneration Programmes and Schools & Learning and the S151 Finance Officer, to be consulted and give written agreement prior to contract award. | Report<br>Tender<br>Evaluation<br>reports      |                         |

## **SURREY COUNTY COUNCIL**

## FORWARD PLAN OF KEY DECISIONS 1 January 2014 TO 30 April 2014

| Date | Title | Key Issue/Decision | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact Officer | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |  |
|------|-------|--------------------|-------------------|-------------------------------------|-----------------|--|--|-------------------------|--|
|------|-------|--------------------|-------------------|-------------------------------------|-----------------|--|--|-------------------------|--|